**MONDAY MAY 09 – FOURTH WEEK OF EASTER [C]**

**I am the gate. Whoever enters through me will be saved, and will come in and go out and find pasture. A thief comes only to steal and slaughter and destroy; I came so that they might have life and have it more abundantly.**

**The gate through which one enters the sheepfold of the Father is Christ Jesus: Word and grace, light and truth, eternal life and mercy, justice and holiness. Thus the Gospel according to Matthew:** “**I tell you, unless your righteousness surpasses that of the scribes and Pharisees, you will not enter into the kingdom of heaven.** **"Enter through the narrow gate; for the gate is wide and the road broad that leads to destruction, and those who enter through it are many.** **Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father in heaven. Many will say to me on that day, 'Lord, Lord, did we not prophesy in your name? Did we not drive out demons in your name? Did we not do mighty deeds in your name?' Then I will declare to them solemnly, 'I never knew you. Depart from me, you evildoers.' "Everyone who listens to these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and buffeted the house. But it did not collapse; it had been set solidly on rock. And everyone who listens to these words of mine but does not act on them will be like a fool who built his house on sand. The rain fell, the floods came, and the winds blew and buffeted the house. And it collapsed and was completely ruined." (Mt 5,20; 7,13. 21-27) This is the universal, not particular Gospel. For everybody, not for a few.**

**If Christ Jesus and his Word, his grace and his truth are the gate to enter the eternal sheepfold of the Father, why are we affirming that today Christ Jesus is not universal gate of salvation and redemption? Affirming that He is not universal gate anymore, we declare that the mission of the announcement of the Gospel is useless and the Church, as well, is deprived of its truth of universal sacrament for the salvation of the entire world. Today we speak of Christ Jesus with foolish and ignorant words for we are no longer governed by the Holy Spirit and by his eternal and divine wisdom. We are always to remember that the righteous, holy, true, pure confession of the truth of Christ happens, always and only, in the Holy Spirit: Therefore, I tell you that nobody speaking by the spirit of God says, "Jesus be accursed." And no one can say, "Jesus is Lord," except by the Holy Spirit.” (1Cor 12, 3) Every word of falsity against Christ Jesus and his truth that is universal and not particular, for the entire universe and not for some people, attests that we have departed from the Holy Spirit, that is the Spirit given to us for his right, pure, holy immaculate confession of the truth of Christ Jesus. When even one mistake, because of our word not entirely drawn from the heart of the Holy Spirit, is introduced in the mystery of Christ Jesus, one turns it from mystery of light into mystery of darkness and from necessary mystery into unnecessary mystery. Now, not only is it a righteous but necessary thing to affirm that Jesus is the harmony in the truth and in the light of the entire universe created by God. One takes away Christ from humanity and humanity will become an eternal chaos.**

**Let us read the text of Jn 10,1-10**

**"Amen, amen, I say to you, whoever does not enter a sheepfold through the gate but climbs over elsewhere is a thief and a robber. But whoever enters through the gate is the shepherd of the sheep. The gatekeeper opens it for him, and the sheep hear his voice, as he calls his own sheep by name and leads them out. When he has driven out all his own, he walks ahead of them, and the sheep follow him, because they recognize his voice. But they will not follow a stranger; they will run away from him, because they do not recognize the voice of strangers." Although Jesus used this figure of speech, they did not realize what he was trying to tell them. So Jesus said again, "Amen, amen, I say to you, I am the gate for the sheep. All who came [before me] are thieves and robbers, but the sheep did not listen to them. I am the gate. Whoever enters through me will be saved, and will come in and go out and find pasture. A thief comes only to steal and slaughter and destroy; I came so that they might have life and have it more abundantly.**

**Who is Jesus of Nazareth according to his most pure truth? He is the eternal and divine harmony. He is the harmony in the womb of the mystery of the Most Holy Trinity. He is the harmony of the entire creation. Only in Him, with Him, through Him the Creation can live the necessary harmony to unleash life and not death. Here are the harmonic capacities of Christ Jesus, participated and shared with those who, through the faith in Him, form with Him one only body, one only life. He is the harmony of time and of eternity, of life and of death, of suffering and of joy, of health and of illness, of poorness and of richness, of the past, the present, the future, of the creation and of humanity, of the people and of the nations. Here is also the great harmony Jesus of Nazareth creates in us: To evil, He replied with good, to hatred with forgiveness, to injustice with his great justice, to darkness by making his light shine. Thus doing, He has taught us that only the harmony of light can overcome the disharmony of darkness and that only the harmony of good might defeat the disharmony of evil. But only the harmonic man might do it, and only the man who lets himself be made, by the Holy Spirit, through the faith in Jesus of Nazareth, new creature is harmonic; and as a new creature, he lives in Christ, with Christ, through Christ, making the truth he works in the charity his lifestyle, always by grace drawn in the body of Christ of which he has become essential part without ever departing from it.**